

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE EDUCATION COMMITTEE**

**Date:** Wednesday, January 7, 2009  
**Place:** Capitol

**Time:** 3:00 pm  
**Room:** 137

**BILLS and RESOLUTIONS HEARD:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

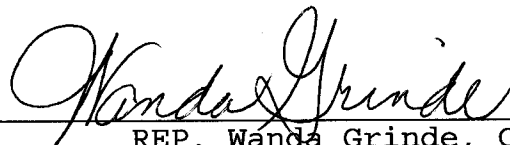
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ NONE \_\_\_\_\_  
\_\_\_\_\_

**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ none \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMENTS:**

\_\_\_\_\_  


REP. Wanda Grinde, Chairman

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**EDUCATION COMMITTEE**

DATE: 1-7-09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Rep. Blasdel	✓	
Rep. Hamilton	✓	
Rep. Bean	✓	
Rep. Boniek	✓	
Rep. Calf Boss Ribs	✓	
Rep. Brown	✓	
Rep. Butcher	✓	
Rep. Fleming	✓	
Rep. Lake	✓	
Rep. Malek	✓	
Rep. McClafferty	✓	
Rep. Wagner	✓	
Rep. Washburn	✓	
Rep. Wilmer	✓	
Rep. Beck	✓	
Rep. Grinde	✓	

Montana House of Representatives  
Visitors Register

EDUCATION COMMITTEE

Date 1-7-09

Bill No. OK Sponsor(s) \_\_\_\_\_

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

Name and Address	Representing	Support	Oppose	Inf.
Danell Paul	SAM	X		
DAVE PUYER	MREA	X		
Marco Ferro	MEA-MET			
BOB VIGEL	MTSA	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.